

NIAGARA FALLS CITY SCHOOL DISTRICT  
 ASTHMA ACTION PLAN  
**SECTION II - (To Be Completed By Health Care Provider)**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Please note: ALL ORDERS FOR PRN RESCUE INHALER MUST INCLUDE NAME OF MEDICATION, DOSE, FREQUENCY

**Asthma Severity:**     Intermittent             Mild Persistent             Moderate Persistent             Severe Persistent

**Asthma Triggers:**     Colds             Exercise             Animals             Dust             Smoke             Food             Weather             Other \_\_\_\_\_

**Medications used Daily for Control and Maintenance**

Breathing is good  
 No Cough or Wheeze  
 Can work/play

DAILY MEDICATION	Dosage	When and How Often
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Medications used for Quick Relief of symptoms:**

Coughing , Wheezing, Chest Tightness, or Difficulty Breathing.  
 Other \_\_\_\_\_

RESCUE MEDICATION	Dosage	When and How Often
_____	_____	_____
<b>If no improvement may repeat after 15 minutes, Yes <input type="radio"/>            No <input type="radio"/></b>		
<b>PRE MEDICATION BEFORE PHYSICAL ACTIVITY</b> <b>15 minutes before sports or gym, use this medicine to prevent symptoms _____ 2 puffs</b> <input type="radio"/> YES <input type="radio"/> NO <b>Call HCP if this medicine is used more than two times a week during the day.</b>		

Call 911 and parent if symptoms are worsening or inhaler not helping after second dose , can't walk or talk well, nostrils open wide, chest or neck pulled in or lips blue.

**Give Rescue Medicine again while waiting for ambulance**

*SELF-MEDICATION RELEASE FOR INTERSCHOLASTIC SPORTS: Middle School and High School only*

*This patient has been instructed in the proper use of his/her asthma medication. It is requested that he/she be permitted to carry the medication as I consider him/her responsible and self- directed. He/she has been instructed in and understands the purpose and appropriate method and frequency of use.*

Yes \_\_\_\_\_ No \_\_\_\_\_

Health Care Provider Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Note: THE DECISION OF SELF-DIRECTION ULTIMATELY REMAINS WITH THE SCHOOL NURSE AS PER NYS EDUCATION DEPT. GUIDELINES. Adapted from: managing Asthma; A guide for Schools F30 – 5/12

NIAGARA FALLS CITY SCHOOL DISTRICT – HEALTH SERVICES  
ASTHMA ACTION PLAN  
SECTION 1

**TO BE COMPLETED BY PARENT/GUARDIAN:** The New York State Education Department requires that all students who have ongoing chronic illnesses *provide yearly medical updates to your child's School Health Services. Please have your child's Health Care Provider complete section II on back of this form. RETURN THIS FORM WITH ALL APPROPRIATE SUPPLIES TO THE SCHOOL NURSE ON THE 1<sup>ST</sup> DAY OF STUDENT'S RETURN TO SCHOOL.*

**Student Information:**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_

Parent(s)/Guardian(s) name: \_\_\_\_\_

**IN CASE OF EMERGENCY, CONTACT:**

1. Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_
2. Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_
3. Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

**Daily Management:** Identify things that may start, or trigger an asthma episode for your child. ( Check all that apply)

- Exercise     Strong Odors     Respiratory Infections     Chalk Dust     Changes in Temperature     Carpeting
- Animal fur/dander     Pollens     Molds     Insect Bites/Stings     Foods \_\_\_\_\_
- EPI-PEN required?** Yes \_\_\_\_\_ No \_\_\_\_\_    Personal best Peak Flow \_\_\_\_\_

List environmental control measures or dietary restrictions that student needs \_\_\_\_\_

**Asthma Emergency Action: The following are possible signs of an asthma emergency, 911 and parent will be called IMMEDIATELY IF:**

**\*\* Student has difficulty breathing, walking or talking \*\* Student has blue or gray discoloration of lips of fingernails**

**\*\* Student has failure of medication to reduce worsening symptoms**

I request that my child receive the medication as prescribed by our Health Care Provider. The NYS Education Dept. requires that all *medication is to be furnished by me in a properly labeled original container from the pharmacy and must be brought to the School Health Office by a parent or guardian.* It is the policy of the School District that these procedures must be followed or the school will not be responsible for the administration of the medication.

**SELF MEDICATION RELEASE FOR INTERSCHOLASTIC SPORTS : Middle and High School Only:** My child has been instructed in the proper use of his/her Asthma medication. I request that he/she be permitted to carry the medication on his/her person. I consider him/her responsible and self- directed. YES \_\_\_\_\_ PARENT INITIAL \_\_\_\_\_ NO \_\_\_\_\_ PARENT INITIAL \_\_\_\_\_

**PARENT SIGNATURE REQUIRED:** I grant permission for the medical staff of the Niagara Falls City School District to obtain medical information from my child's health care provider pertaining to this Asthma Action Plan. I authorize the Health Office to share this information with school personnel as needed.

Parent /Guardian signature \_\_\_\_\_ Printed Name: \_\_\_\_\_

HEALTH CARE PROVIDER TO COMPLETE SECTION II ON REVERSE SIDE

F-30 5/12

For School Health Office Use:    Gym Days \_\_\_\_\_ Teacher \_\_\_\_\_